AMERICA WAKE UP, Broadcast No.38

## INTERVIEW WITH DR. FRED C. SCHWARZ

ANNOUNCER: AMERICA WAKE UP, in cooperation with the Daughters of the American Revolution, State of Illinois, presents Phyllis Schlafly.

MRS. SCHLAFLY: I am very happy today to introduce to the listeners of AMERICA WAKE UP one of the world's leading authority on the subject of Communism. Dr. Fred C. Schwarz is a doctor who comes from Australia and whose famous testimony before the House Committee on Un-American Activities is one of the most popular documents ever issued by that Committee. Dr. Schwarz, how would you describe the present Communist strategy for world conquest?

DR. SCHWARZ: Contrary to the opinion of many people, the Communists don't propose to convert the American people to Communism, nor do they propose to defeat America in an atomic thermonuclear war. Their strategy is the progressive surrender of America in the face of an increasing external encirclement accompanied by an internal demoralization. The name that they give to this strategy of conquest by progressive surrender is "coexistence" and the formula of Communist conquest by coexistence may be expressed "encirclement plus demoralization equals progressive surrender."

MRS. SCHLAFLY: We are told sometimes that if we do not accept peaceful coexistence, we must face nuclear war. Do you think these are the alternatives we face?

DR. SCHWARZ: Part of the Communist strategy is to present entirely false alternatives, and when we talk about peaceful coexistence it is very important that we get clearly in mind what is meant by it, because we are not the only people that use the term peaceful coexistence. The Communists use the term peaceful coexistence; as a matter of fact, they invented it, and it doesn't mean to them what it means to most people who use the term in this country. Looked at in a very simple

manner, the Communists exist, free countries exist, therefore we are coexisting. People think that peaceful coexistence means the indefinite continuance of Communist countries and free countries continue side by side. This is not the meaning that the Communists have for the term. Peaceful coexistence to them is the period during which they conquer the United States by progressive surrender, and peaceful coexistence is a technique of conquest, and when they talk about peaceful coexistence, they mean a program to conquer the United States so they can get the resources, the real estate intact, and use it as they will.

MRS. SCHLAFLY: Would you say that peaceful coexistence means Communist conquest without war?

DR. SCHWARZ: Exactly. The "peace" part to them is the avoidance, not of war, because they talk about these colonial wars as being holy wars, but the only thing that is left out in their concept of peaceful coexistence is thermonuclear war, atomic war and the one thing that would devastate all their plans is actually thermonuclear war, and they want to avoid this at all costs, because they want to enjoy the United States, the material achievements of this country when they conquer it, as they are convinced that they are going to do, and they don't want to transform it into a heap of radioactive rubble before they take it over. The only limitation they place on conquest is that it must avoid thermonuclear war, and so they use blackmail of thermonuclear war, but not thermonuclear war itself, for their conquest.

MRS. SCHLAFLY: You have a rather famous illustration to show what the Communists mean by "peace", about their "taking a gun". Will you tell that to our listeners?

DR. SCHWARZ: I certainly would. Many people think that when the Communists talk about peace, they are hypocritical and they don't really mean peace. But if you understand basic Communist doctrine, you can

see that they can be quite sincere in their devotion to peace, because the basic Communist doctrine is the present existence of a state of war. Lenin it was who defined Marxism as the class war plus the dictatorship of the proletariat. The Communist theory teaches that we live at present in a state of war. This war is between what they call the two classes, the bourgeousie and the proletariat, or the business class and the working class. Their theory tells them that the working class has elected (unconsciously, of course) the Communist Party to represent them; that the American government, American imperialism, represents the business class, therefore, there is war between Communism and American imperialism. This translates itself as war between the countries controlled by Communism and the countries under free government. So the basic concept is that we are at war now. They also believe that the forces of history have determined that they will win this war. So to them peace is the culmination of this war in total Communist victory. So peace and Communist world conquest ~~is~~ to them are synonymous terms, so they can profess a complete devotion to peace. Every action that advances Communist world conquest by definition is therefore a peaceful act. So, if they shoot you, they take a peaceful gun, put a peaceful bullet into your warlike brain, they give you a peaceful death and they bury you in a peaceful grave. When the armies of the Communist Chinese advance and literally exterminate the Tibetans, that is the victory of peace. When Khrushchev ordered the Russian tanks into Budapest to fire into the apartment buildings reducing them into rubble, including man, woman and child, that was a pure peaceful, peace-loving action. The Communists can use the word "peace" with total sincerity in their sense; we interpret it in our sense. We are not the victims of their hypocrisy, we are the victims of our own ignorance. We must never fall victim to the Communist doctrine of peace.

MRS. SCHLAFLY: Would you say that the Communist take-over of Cuba is

an illustration of the ignorance of the American people about the tactics of the Communists?

DR. SCHWARZ: It is not only an illustration of the ignorance of the American people, it also is an example of the ignorance of the Cuban people because it is just amazing to realize how effectively the techniques of deception employed by Castro operated. J. Edgar Hoover defined the Communists as "masters of deceit" and Castro proved it. When he firmly established Communism in power he made the statement, "I have been a Marxist-Leninist since my student days (that is a Communist), but I hid it for had I not done so I could not have brought the revolution to a successful conclusion. So, there we have testimony concerning the malignancy of failure to understand the techniques of Communism. Now, you can't blame people for being deceived if they don't understand Communist morality. Let me just give you one illustration. Everybody who knows anything about Communism knows that it is the enemy of God; it is the enemy of religion. Karl Marx said that religion is the opiate of the masses. Lenin said "atheism is the natural and inseperable portion of Marxism, of the theory and practice of scientific socialism." So the question in many people's mind was, "Is the revolution taking place in Cuba, a Communist revolution?" Well, let's see how it acts with regard to religion. If it is Communist, it will be against religion; if it is for religion, it is not Communist. This is the way people think. On investigation they found that revolutionary forces were going around in churches, the Catholic churches (most of the Cuban people were Catholic), -- the Protestant church was completely taken in, too -- but they went around the Catholic churches and took up collections of catechisms, hymn books and missals, religious medals, food and clothing so that the fine religious soldiers in the mountains could practice their religion. Looking at it superficially, Communism is against religion, the forces of revolution

in the mountains are for religion, therefore it is not Communist. If you don't understand the nature of Communism you can be tricked by this because Communist morality teaches that you can exploit any force to bring yourself to power. The only obligation you have isto come to power. If it is necessary to deceive a certain group by being super-religious or super-patriotic or super-democratic, that is perfectly legitimate. There is no element of hypocrisy in it, because once you have come to power, you can put the real Communist program into operation. So, if people understood Communist morality, they should not have been deceived by the fact that the Communist were favoring religion at this period, because that is quite consistent with the nature of Communism on its pathway to power.

MRS. SCHLAFLY: On another subject -- do you think the Communists are trying to persuade us to adopt unilateral disarmament?

DR. SCHWARZ: Basically, their strategy is to reduce the American people to the position to where they are either unable, or unwilling, to stand up to Communist thermonuclear blackmail. This can be brought about in two ways: (1) to reduce America's military power so that they are ineffective against the Communist threat, or (2) to reduce America's moral fiber so that they are unwilling to take a firm stand. The entire force of opinion which is directed to unilateral nuclear disarmament, whatever its motivation, is right along the line of the basic Communist strategy and objective.

MRS. SCHLAFLY: So it is the internal threat that is making us subject to the external threat?

DR. SCHWARZ: It is a combination of the two. The internal force that the Communists want is simply the force of demoralization and inability to defend ourselves. People don't need to become pro-Communists. All they need is to become demoralized, or to become helpless. This can be brought about by ignorance, by selfishness, by indifference, and

it plays right into the Communist hands.

MRS. SCHLAFLY: Thank you so much Dr. Fred Schwarz for being with us today on AMERICA WAKE UP.

ANNOUNCER: The Daughters of the American Revolution have many activities and have rendered exceptional service in the field of youth work. Each year the DAR awards thousands of Good Citizens Pins to outstanding senior high school girls. In order to promote patroitism, Good Citizenship Medals are also awarded to thousands of deserving boys and girls of all ages. The DAR sponsors many chapters of the Children of the American Revolution, a national organization with the same requirements and objectives as the DAR. All over the United States, the DAR sponsors Junior American Citizens Clubs where good citizenship and Americanism are taught to boys and girls of all ages, races and creeds. The DAR makes substantial financial gifts each year to many schools, and is the principal financial support of two excellent schools for underprivileged students: Kate Duncan Smith DAR School in Alabama and Tamassee DAR School in South Carolina. The DAR gives many college loans and scholarships to deserving students. In order to promote the study of American history, the DAR each year awards thousands of history medals and sponsors history essay contests in the schools, especially in grades 5 through 8.

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